

AGENDA

Meeting: Northern Area Licensing Sub-Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham
Date: Thursday 7 April 2011
Time: 1.30 pm
A briefing for Sub-Committee members will take place at 1.00 pm
Matter: **Application for a Variation of a Premises Licence in respect of Domino's Pizza, 16-17 New Road, Chippenham, SN15 1HJ**

Please direct any enquiries on this Agenda to Chris Marsh, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713058 or email chris.marsh@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Mark Griffiths

Cllr Jon Hubbard

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1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

2. **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application**

To consider and determine an Application for a Variation of a Premises Licence by MSG Sandhurst Limited in respect of Domino's Pizza, 16-17 New Road, Chippenham, Wiltshire SN15 1HJ.

5a. **Report of the Licensing Officer** *(Pages 9 - 12)*

5b. **Appendix 1 - Application for the Variation of a Premises Licence Under the Licensing Act 2003** *(Pages 13 - 34)*

5c. **Appendix 2 - Current Premises Licence** *(Pages 35 - 38)*

5d. **Appendix 3 - Copies of Relevant Representations** *(Pages 39 - 46)*

5e. **Appendix 4 - Amendments Proposed by Applicant** *(Pages 47 - 48)*

5f. **Appendix 5 - Copy of Letter Sent to Interested Parties** *(Pages 49 - 50)*

5g. **Appendix 6 - Copies of Responses Received from Interested Parties** *(Pages 51 - 52)*

5h. **Appendix 7 - Location Map** *(Pages 53 - 54)*